1899 - 2024 Proudly Celebrating 125 Years of St. Mary's Church



117 JUNEAU STREET N. • LYNDON STATION, WI 53944

Parish Mission Statement:

The family of St. Mary's of Lyndon Station, Wisconsin is a welcoming community of the Catholic faith united in Catholic tradition and growing in the spirit of Vatican II. We come together at Liturgical and Sacramental celebrations to be nourished so we may respond to the gospel mission of Jesus Christ in our daily lives. We strive as a Christian community and in our personal lives to serve God and all of His people, especially the poor.

August 11, 2024 - 19th Sunday in Ordinary Time

Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the Lord came back a second time, touched him, and said, "Get up and eat or the journey will be too much for you!"

1 Kings 19:6-7

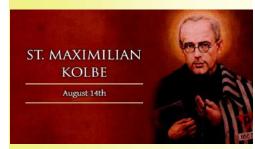


Pastor Fr. Cryton Outschoorn 608-386-7378 coutschoorn@diolclergy.org Deacon Tom Hale 608-415-1165 deacontomhale@gmail.com Priest Office Hours Tuesday - Friday 9:30 am - 4:00 pm Secretary Office Hours Monday 8:30 am - 3:30 pm Wednesday 9:00 am - 3:30 pm 608-666-2421 Mailing Address St. Mary Parish P.O. Box 303 Lyndon Station, WI 53944 Website www.stmaryparishlyndon.com Main Office Email office@stmlys.diolcparish.org Bulletin@stmlys.diolcparish.org Facebook St-Mary-Parish-Lyndon-Station-WI- 101508284817397/ Confessions Tues 5:00 pm & Saturday 6:00 pm **And by appointment* MASS SCHEDULE Weekdays Tue, 5:30 pm Wed, Thurs, & Fri, 8:30 am Weekends Saturday 7:00 pm Sunday 9:00 am & 1:00 pm Exposition of the Blessed Sacrament Wed, Thurs, & Fri 8:00 - 8:25 am Rosary Saturday 6:35 pm Sunday 8:35 am & 12:35 pm

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<u>Mass Intentions</u>		
Tuesday, 5:30 pm	August 13 † Eugene & Donna Fitzgerald By: Family	
Wednesday, 8:30 am	August 14 † Franciszek "Frank" Klejka By: Family	
Thursday, 7:00 pm	August 15 † Mary Jean Cauley By: Elizabeth Mitchell	
Friday, 8:30 am	August 16 Poor Souls in Purgetory By: Angela Dziewior	
Saturday, 7:00 pm	August 17 † John Hall By: Rita Hall Family	
Sunday, 9:00 am	August 18 † Marion Walsh By: Jerry & Renee Sobojinski	

1:00 pm Parishioner Mass



Upcoming Events

Solemnity of the Assumption of Mary - Holy day of Obligation August 15th, 7:00 pm

Knights of Columbus Anniversary Ice Cream Social at St Mary's August 18, After 9am mass

Sacred Worship Committee Meeting August 20th, 6:30 pm

> Parish Festival September 1st 10 am Mass, No 1 pm Mass

> **Jubilee Celebration** September 22nd 10 am Mass, No 1 pm Mass

Ladies Sodality Meeting October 10, 1:00 pm

Cemetery Committee Meeting October 15th, 3:00 pm

A Message from Fr. Cryton

Let's Safeguard the Good Name of Others

This Sunday the Gospel starts by saying that as soon as the Lord said to the Jews: "I am the Bread that came down from heaven," the Jews murmured to one another. They started to say: "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven?'"

Gossip is careless talk against people and about people in their absence. Moral theologians define gossip as defamation. When we gossip, we destroy the good name of another person. St. Thomas says: "It is a serious matter to gossip and take away the good name of another, because among our temporal possessions nothing is more precious than our good name." Psychologists and Social Scientists also say, according to Fr. Galdon, that there are four kinds of gossip.

The first is Angry gossip: Suppressed anger is one of the most common causes of malicious gossip. People cannot admit to themselves that they are angry nor can they express their anger directly and still keep their dignity so they let their anger out in malicious gossip. To cure this is to discharge it in a harmless manner and get busy about something else.

The second biggest cause gossip is envy: When we have feelings of discontent and ill-will because of other people's advantages or possessions, we are showing signs of envy. Envious people often resort to Envious gossip with the clear intention of damaging the other person's name or reputation. Such envious people are not really happy. Their very act of gossiping only serves to increase their feelings of self-hatred. Actually, they want to be like them but they are not free.

The third is Entertaining or Amusing Gossip: Some people feel they have to gossip in order to be entertaining. They try to give impression that they have access to private information. They gossip only to be admired and according to experts, their gossip is really just a kind of compensation for low self-esteem.

The last one is Insecure Gossip: This type of gossip tries to impress us with its importance by approaching us with a juicy tidbit of gossip. Usually, these people have few real friends. They regard all others as potential enemies. Gossips who act in this way are basically insecure. They have an obsession to be liked. This is the only way they have of feeling safe.

St. Mary's Parish Festival

Sunday, September 1st

The festival will start on the church grounds after Mass is done, around 11:00.

There will be food, water, soda, & beer, live band entertainment by Joe Walsh and the Drinkin' Man's Band, fun & games for all ages, and the drawing for the winners of the basket raffles!





We will again have a country store with baked goods, fresh produce from the gardens and hand crafted items. We will be needing donations of the goods on the day of the festival for the store.

Basket raffle tickets are available in the vestibule before and after weekend Masses until the drawings at our Parish Festival. Be sure to check them out, there are some wonderful "baskets"!!! THANK YOU to everyone who donated!

Mission Cooperative this Weekend! August 10-11

Fr. Joseph Okine-Quartey from the Accra Archdiocese in Ghana is here for Masses this weekend. There is a second collection. Envelopes are available in the pews or back

of church. Please make checks payable to St. Mary Parish and funds will be forwarded. You can turn in envelopes next weekend in the collection if you

St. Patrick's School - Mauston

Open House - August 28th 2-6 pm Stop by to see the classrooms and school. Enrollment is open now for 3k-8th grade. https://stpatricksmauston.com/school/ Call 608-847-5844 with any questions



The Assumption of the Blessed Virgin Mary is a Holy Day of Obligation

Thursday, August 15th Mass at St. Mary's will be at 7:00 pm



Anyone who ordered a parish photo Directory can pick it up in the back of church after Mass the next few weekends.

We have a few extras if you want to purchase one for \$5



Come join us in Celebrating!!!

The **2**nd Anniversary of the Knights of Columbus At St. Mary's Parish! August 18th after the 9am Mass there will be an Ice Cream social to celebrate.



Come to Rural Life Day | Sept. 18, from 10 AM-2 PM | Schmidt Family Farm in Lone Rock:

Join hundreds of the faithful for the 43rd Annual Rural Life Day at the Schmidt Family Farm on Wednesday, Sept. 18 from 10 AM-2 PM at 29281 Fairview Rd. in Lone Rock. Bishop Battersby will celebrate Mass at 10 AM, after which he will present awards recognizing parishioners and farm families, and bless animals, crops and machinery. Lunch will be served. Join us as we joyfully thank God for the food that sustains our lives, the land on which it is grown, and the dedicated families who farm it.

Catholic Faithful Citizenship Resources

What is a Catholic perspective on politics and voting? For resources, including materials from the bishops of the Wisconsin Catholic Conference (WCC) and the U.S. Catholic Conference (USCCB), visit diolc.org/faithfulcitizenship or scan the QR code to the right.



St. Patrick Parish—Mauston Healing Mass

Wednesday, August 21, 2024 Confessions: 9:30 am Rosary: 10:00 am Mass of Anointing of the Sick: 10:30 am

Fr. Jeyaseelan Yobu, Celebrant Fr. Cryton Outschoorn, Concelebrant What are your healing needs? Are they physical, emotional or spiritual...physical pain and disease, broken relationships, anger, loss of job, loneliness, effects from suicide, miscarriage, gambling, past abuse, lack of faith, not trusting in God? Singles, families, parents and youth, do you need special graces? PLEASE COME AND RECEIVE THE HEALING **POWER OF GOD!!!**

After Mass, lunch will be served followed by bingo, blood pressure checks, and a chance to visit.

St. Mary's Prayer List

Vinnie Bellock, Braun Family, Joan Burch, Rick Bornemeier, Chris DeLange, Fran Dethloff, Fr. Clayton Elmhorst, Jim & Adela Hagen, Chuck Huber, Roseanne Kenneth, Noah, Lizzie Mitchell, Pat Mitchell, Tony Oldigs, Karen Patton, Charlotte Rybicki, Marie Senzig, Preston Shields, Aiden Topper, MV, Katie Walsh, those who are sick, unemployed, in need, & all families who are suffering in any way; from illness, cancer, uncertainty, & anxieties; Families & Friends, please...

PRAY THE ROSARY!!!

<u>Financial Stewardship</u>

August	t 4, 2024	
AUgus		

Adult Envelopes	\$1522.00
Student Envelopes	\$3.00
Offertory	\$885.00
Holy Days	\$20.00
otive candles	\$39.00
Total	\$2469.00

(160 registered families)

Fiscal year-to-date

Contributed.....\$16,263.56

Inspired by the Spirit Campaign Goal: \$160,000.00

Total Pledged & Received: \$95,345.00 Percent of Goal Pledged: 59.59% Number of Donors: 36

There are envelopes in the back of church if you would like to contribute.

Every gift makes a difference and is truly appreciated!



Liturgical Roles

Saturday, August 17, 7:00 pm

Joyce Fuller
Joyce Fuller
n & Aron Browne
Matt McGowan
ens & Gary Fuller
k Vicki McGowan
.Carol Costerisan

Sunday, August 18, 9:00 am

Lector	Mick McCormick
EMC	Carol Cauley
	Joan Holig-McCormick
Servers	Nicole Dethloff
	Brian Fox
Ushers	Matt Leja
	Bob Dethloff
Earl Verette & Tony Oldigs	
Gift Bearers	Pete & Linda Lochner
Musician	Jade Pusel

Sunday, August 18, 1:00 pm

Lector	Rochelle Crowley
EMC	Zach Housworth
Usher	Rodney Senzig





The Transfiguration: Both Roman and Eastern rite Catholics celebrate the Church's feast of the Transfiguration today, August 6, on its traditional date for both calendars. The feast commemorates one of the pinnacles of Jesus' earthly life, when he revealed his divinity to three of his closest disciples by means of a miraculous and supernatural light. Before his triumphal entry into Jerusalem, Christ climbed to a high point on Mount Tabor with his disciples Peter, James, and John. While Jesus prayed upon the mountain, his appearance was changed by a brilliant white light which shone from him and from his clothing. During this event, the Old Testament figures of Moses and the prophet Elijah also appeared, and spoke of how Christ would suffer and die after entering Jerusalem, before his resurrection. Matthew, Mark, and Luke all record that the voice of God was heard, confirming Jesus as his son (Matthew 17:5, Mark 9:6, Luke 9:35). Peter and John make specific reference to the event in their writings, as confirming Jesus' divinity and his status as the Messiah (2 Peter 1:17, John 1:14). In his address before the Angelus on August 6, 2006, Pope Benedict XVI described how the events of the transfiguration display Christ as the "full manifestation of God's light." This light, which shines forth from Christ both at the transfiguration and after his resurrection, is ultimately triumphant over "the power of the darkness of evil." The Pope stressed that the feast of the Transfiguration is an important opportunity for believers to look to Christ as "the light of the world," and to experience the kind of conversion which the Bible frequently describes as an emergence from darkness to light. "In our time too," Pope Benedict said, "we urgently need to emerge from the darkness of evil, to experience the joy of the children of light!" For Eastern Catholics, the Feast of the Transfiguration is especially significant. It is among the 12 "great feasts" of Eastern Catholicism. Eastern Christianity emphasizes that Christ's transfiguration is the prototype of spiritual illumination, which is possible for the committed disciple of Jesus. This Christian form of "enlightenment" is facilitated by the ascetic disciplines of prayer, fasting, and charitable almsgiving. A revered hierarch of the Melkite Greek Catholic Church, the late Archbishop Joseph Raya, described this traditional Byzantine view of the transfiguration in his book of meditations on the Biblical event and its liturgical celebration, titled "Transfiguration of Our Lord and Savior Jesus Christ." "Transfiguration," Archbishop Raya wrote, "is not simply an event out of the two-thousand-year old past, or a future yet to come. It is rather a reality of the present, a way of life available to those who seek and accept Christ's nearness." Source: https://www.catholicnewsagency.com/saint/the-transfiguration-555